



INDIAN VOICES

OUR 35TH YEAR

MULTI-CULTURAL NEWS GLOBAL NETWORK

JANUARY 2021

Walk in Beauty America Indigenous Rising



Erica Pinto,
Chairwoman

In the new year it is imperative that we stand together and treat each other with kindness and respect.

The year 2020 has been one of the most challenging years for us all. I've done some much reflecting in the time spent alone, which

SEE Erica Pinto, page 2



Stanley Rodriguez,
Professor Kumeyaay College



Monica Montgomery
Steppe
SD City Council 4th District



Honorable Todd Gloria
Mayor San Diego



Shirley Weber
California Secretary of State



Deb Haaland

Joe Biden's Selection of Deb Haaland for Interior Secretary is Historic

If confirmed by the Senate to lead the Department of the Interior, Haaland would oversee the Bureau of Indian Affairs as well as federal land management.

President-elect Joe

SEE Deb Haaland, page 2

On the Land of the Great Kumeyaay Nation

Your job is to love, to teach, to show respect, to show us the way, to hold out your hand to others and show compassion for all. My job is to learn, to honor those with their hand out and grab on, to help, to inspire to grab the free hand, and take the journey to the end together. – Bobby Wallace

She was Robbed by a Bank

Give a man a gun and he can rob a bank.
Give a man a bank and he can rob the world.

At the core of most of this world's problems are the elite banksters. They lay low for a few decades, allowing the lesser classes to work hard and accrue assets, then they execute their criminal campaigns to strip away those assets.

Cindy Brown's initial story of title fraud took place inside of the real estate crash that was caused by the banksters (a tale for another time). But her tale becomes a nightmare that has raged on for 12+ years - stealing her focus and countless career opportunities. What happened to Cindy isn't novel - millions of people are robbed, defrauded and stripped of their equity and homes. But Cindy's story is also miraculous given her will to fight despite all of the odds against her. Most people would have fallen away years ago.

Cindy, an Olympic Gold Medalist, was robbed by a bank. With the help of the court system,

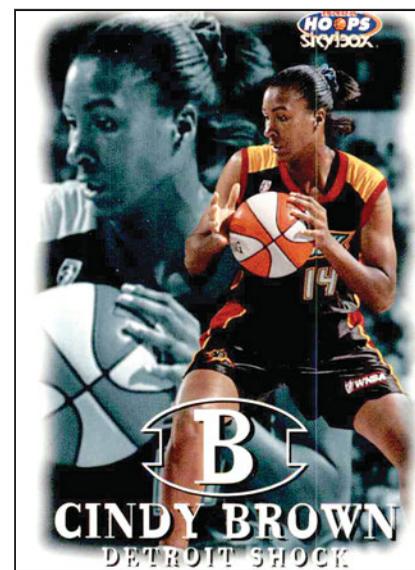
Someone knew her home, purchased in the early 90's, had hundreds of thousands of dollars in equity. In 2007, they forged documents and stole her identity and got loans that stripped her of all equity. The bank who gave the loan claims no responsibility for this fraud. DUE DILIGENCE? What's that. Cynthia Brown is unmistakably, and proudly, African American. The person who applied for the loan was "Caucasian."

You probably want to ask, how could this happen. Why didn't some authority stop this and make it right for Cindy. How could her nightmarish battle trudge on for 12+ years. Where were the cavalry and the knights in shining armor. How could she have been evicted from her house on November 16, 2020?

The battle continues because Cindy

refused to recognize her cues. She wouldn't just play the victim role. MOVE ON, THEY SAY? START OVER! No, not Cindy. Armed with her constitutional right to Due Process, she believed that would be enough to clear the fraudulent loans from her title. How wrong she was - wrong to believe that she could play by the rules, work hard, save, sacrifice and emerge with a place to call "home."

Yes, we have a Constitution that says we can't be stripped of our property



without due process of law, however statutory laws are created and adjudicated by man. Cindy's 12+-year battle has been filled with statutory and procedural blocks at every turn - and that's in addition to fraud that stripped away her equity.

Her first eight years of legal battles ended with the recognition that Cindy had, indeed, been the victim of fraud, but with the

abject refusal to hold the lender responsible for its failure of due

SEE Robbed by a Bank, page 5

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Deb Haaland

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Biden has picked Rep. Deb Haaland of New Mexico as head the Department of the Interior, making her the first-ever Native American to oversee the management of federal lands and resources.

If confirmed by the Senate, she would also be the first Native American Cabinet secretary and would oversee the Bureau of Indian Affairs, which sits under the Interior Department.

"A voice like mine has never been a Cabinet secretary or at the head of the Department of Interior," Haaland wrote on Twitter Thursday evening. "Growing up in my mother's Pueblo household made me fierce. I'll be fierce for all of us, our planet, and all of our protected land."

A voice like mine has never been a Cabinet secretary or at the head of the Department of Interior. Growing up in my mother's Pueblo household made me fierce. I'll be fierce for all of us, our planet, and all of our protected land. I am honored and ready to serve.

Haaland is a 35th-generation resident of New Mexico and member of the Pueblo Laguna. She is the daughter of a Marine Vietnam veteran and served as the first Native American leader of a state party in New Mexico. She has been in Congress since 2019.

Her appointment as secretary of the interior could signal an about-face for the department that under the Trump administration has prioritized fossil fuel extraction instead of preservation.

She was one of six appointments announced Thursday by Biden's transition team as part of the incoming administration team meant to address the impacts of climate change.

"This brilliant, tested, trailblazing team will be ready on day one to confront the existential threat of climate change with a unified national response rooted in science and equity," Biden said in a statement. "They share my belief that we have no time to waste to confront the climate crisis, protect our air and drinking water, and deliver justice to communities that have long shouldered the burdens of environmental harms."

As secretary of the interior, Haaland would oversee hundreds of millions of acres of public federal lands, including national parks, national monuments, and wildlife refuges.

Haaland served as vice chair of the House Natural Resources Committee and, according to the Washington Post, has introduced bills to address the high rate of missing and murdered Indigenous women.

The Biden transition team also pointed to Haaland's work with Tribal Nations, rural communities, and communities of color.

Bill Clark / CQ-Roll Call, Inc via Getty Imag

Currently, the Interior Department is headed by David Bernhardt, a former energy industry lobbyist who has worked in the agency since 2001. Before Bernhardt, Trump had appointed Ryan Zinke to the position.

Under both secretaries, the department has widely expanded the extraction of natural gas and oil.

Zinke left in December 2018 after the agency's inspector general found he had violated rules by having family members travel with him in government vehicles, that the agency had spent more than \$25,000 on security for his vacations to Turkey and Greece, and that he had tried to give his wife a position in the agency.

During his tenure, Politico also reported on Zinke's role in a development project that involved a foundation headed by his wife and a group backed by the chair of Halliburton.

Haaland was the top pick for interior secretary by the youth climate group Sunrise Movement and the Justice Democrats political action committee, both progressive groups that have expressed disappointment in some of Biden's other nominees.

News of Haaland's possible appointment has already been applauded by conservation groups.

"Rep. Haaland's historic appointment means a new era for protection for our wildlife, public lands and waters from the rapacious extractive industries that have ruled the day under the Trump administration," Kieran Suckling, executive director of the Center for Biological Diversity, said in a statement. "It's critical for Native American leaders to be part of all decision-making about public lands, and Haaland's appointment will ensure that."

But Haaland's possible appointment to head the Interior Department could also leave fellow Democrats in the House of Representatives with an even slimmer majority after Biden is sworn on Jan. 20.

Talking to reporters, House Majority Leader Nancy Pelosi called Haaland "one of the most respected and one of the best members of Congress I have served with," and said she would not stop her possible appointment.

"If she is the president-elect's choice for interior secretary, then he will have made an excellent choice," she said.

Biden made another historic pick earlier this week by selecting former primary rival Pete Buttigieg as transportation secretary. If confirmed, he would be the first openly LGBTQ member of a presidential Cabinet.

Salvador Hernandez is a reporter for BuzzFeed News and is based in Los Angeles. Salvador Hernandez at salvador.hernandez@buzzfeed.com.

Erica Pinto

Continued from page 1

was most of the year given the shelter in place. I know our American Indian people struggle with the lack of gatherings, because we are social beings. Our gatherings are centered around affection, food and stories. This pandemic has brought to the forefront areas where we need support, and most importantly where we need to support one another. We are all struggling in some form or another. No matter what our beliefs (religious, social or political) or those of our fellow beings, we need to be accepting, respectful and sensitive of all people. In the new year, my hope is that this pandemic has been an

awakening for us all. The time is now to be kind, the time is now to be open and make changes, in ourselves and our communities that will improve the lives of all on this planet. It is only by working together that we will see these changes. Happy New Year to all, may the creator bless the people and our communities to create healthy, stronger, inclusive places where we can exist in peace with each other.

Respectfully, Erica M. Pinto,
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Protecting Democracy

The temptation of anti-democratic cult politics is forever with us, and so is the work of fending it off.

The rule of law, the protection of rights, and the procedures of civil governance are not fixed foundations, shaken by events, but practices and habits, constantly threatened, frequently renewable. "A republic if you can keep

it," Benjamin Franklin said. Keeping a republic is a matter not of preserving it like pickles but of working it like dough—which sounds like something you'd serve alongside very weak tea. But it is the essential diet to feed our democracy if we are to make what always happens, for a little while longer, happily unhappen.



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*"Mother Earth is what its all about ... She's a live being ...
she hurts, she feels, like you and I."*

Critical Care for Critical Communities

by Michael Bruner

Building strong kids, strong families and strong communities; this is what the YMCA has been doing across America since 1851 with a mission of improving the quality of human life and helping all people realize their fullest potential as children of God through the development of the spirit, mind and body. I ...served as executive director of San Diego's "inner city" YMCA [from] October 1997 [until 2019]. The Jackie Robinson Family YMCA, near Interstate 805 and Imperial Avenue, serves kids and families in San Diego County's most critical community. When I talk about "San Diego County's most critical community" some ask "how I can make that claim?"

Do the math.

Nearly 68 percent of the 72,000 households in my YMCA service area earn less than \$50,000 annually. An additional 37 percent (26,640 households) make less than \$25,000 a year. Half of all parolees in the county of San Diego reside within the San Diego city limits and are concentrated mostly in the downtown area (92101) and in our Jackie Robinson Family YMCA neighborhood ZIP codes (92102, 92113 and 92114) east and south of downtown. Add the death, the drugs and the destruction associated with youth gangs, and most skeptics now understand the meaning of the word "critical."

From a presidential perspective, now

add all the "critical communities" throughout the nation... No doubt [you have] heard of Cabrini Greens. I was born and raised on Prairie Street near Fenkell and Livernois in Detroit. We all watched New Orleans during Katrina. Need I say more? President-elect [Biden] is not receiving a handoff. The economy and employment is in the worst condition ever, with unprecedented [support] for America's lifelines and jobs disappearing at an epidemic rate. There has never been a greater need for critical care for the most critical communities throughout this country. A family in crisis lacking stability and influence oftentimes receives less support than someone checking into urgent care for a common cold. Where do young people develop values in a complex and changing world? More than ever, kids need to be going to school. Once there, teachers should be allowed to focus on high behavior and performance expectations but they also need high support from their administration, parents and school community.

The general task of leadership is the process of bringing new and generally unwelcome reality to an individual, group, organization and society – and helping them adapt successfully to it. These tough times call for all of us to serve downstream in support of the kids and families of this country's most critical communities.

Bruner is Vice President for Mission Advancement, YMCA in San Diego County.

Once Joe Biden and Kamala Harris are Sworn In, What One BIG Win Do You Hope to See in the Next 4 Years?

"Appointing an Attorney General that is serious about justice reform and a commitment to completely restructuring the ways in which the [Department of Justice] administers funding to support justice reform efforts in local jurisdictions that considers the intersection of health and justice. This may include larger formula grants that contain specific and measurable goals as well as mechanisms for accountability and strategies rooted in practices that advance racial equity - rather than smaller, piecemeal grants that are not deliberate enough to address the heart of

injustice and inequity. Right now we have a justice system that is woefully inadequate and federally underfunded in comparison to state and local contributions. In addition to that, there are no meaningful structural reform goals baked into funding that support meaningful, coordinated outcomes. Lastly, all of this should be informed by the communities most affected. These would be some specific wins from my vantage point."

Khea Pollard is a justice advocate and Program Manager at the National Association of Counties and CEO of Cafe X: By Any Beans Necessary.

Crazy Horse

"Upon suffering beyond suffering; the Red Nation shall rise again and it shall be a blessing for a sick world.

A world filled with broken promises, selfishness and separations.

A world longing for light again.

I see a time of seven generations when all the colors of mankind will gather under the sacred Tree of Life and the whole Earth will become one circle

again.

In that day there will be those among the Lakota who will carry knowledge and understanding of unity among all living things, and the young white ones will come to those of my people and ask for this wisdom.

I salute the light within your eyes where the whole universe dwells.

For when you are at that center within you and I am in that place within me, we shall be as one."

Native American Marine Repeatedly Tased by Park Ranger for Going Off Trail

Facebook Twitter LinkedIn Pinterest Reddit

A harrowing video has been circulating on social media, showing a hiker who has identified himself as a Native American Marine veteran screaming in agony while being repeatedly tased by a park ranger for leaving a trail in New Mexico.

According to the description of the recording, the incident took place on Sunday at the Petroglyph National Monument in Albuquerque, where Darrell House wrote he often visits to



pray to ancestors and meditate.

The video of House's violent encounter with the park ranger so far has been viewed more than 82,000 times since he uploaded it onto Instagram on Monday.

Darrell House, a Navajo and Oneida Marine veteran, on Monday shared cellphone video on his Instagram page that shows him being repeatedly tased by a park ranger

The retired serviceman said he was

confronted by the ranger at New Mexico's Petroglyph National Monument in Albuquerque, where he goes to pray to ancestors and meditate.

Dr. Willie Blair Commentary – Observations from the Eyes of Leadership

As we close in on that very sentimental time of the year that is best marked by the most epic of musical words, "Should auld (old) acquaintance be forgot And never brought to mind - Should old acquaintance be forgot and days of auld Lang syne!"

by Dr. Willie P. Blair

But let's harken back to just this past November's General Election where the highly heralded Proposition 16 went down to a most resounding defeat! But why? Proposition 16 was greatly supported by the most highly regarded elected officials and dignitaries from U.S. Senators Kamala Harris, Diane Feinstein, Bernie Sanders, Congressional members, Barbara Lee, Karen Bass, Gov. Gavin Newsom, California Secretary of State Alex Padilla, State Controller Betty Yee, Senate Pro Tempore Toni Atkins, Mayor Buttigieg, Tom Steyer, etc., etc., etc.! Countless corporations, organizations, affiliates and greatly esteemed individuals also lent their names and finances to the "Yes on Proposition 16" initiative which would have overturned the 1996 passed Proposition 209 that had a most devastating effect on job hiring, contracting opportunities, and college placements of African Americans.

Post General Election exit-polling numbers suggest that Black California voters overwhelmingly supported



Proposition 16 by huge margins! But not so much so from our Latino community or from the voting rolls of the White women community, which is uncommonly strange. First, equal rights and fairness has always been a shared goal among our Latino Brothers and Sisters since the heady days of Cesar Chavez and the Rev. Dr. Martin Luther King, Jr.

The successful passage of Proposition 16 would have continued the upward ascendancy of the Latino community on the educational, social and economic ladder. It has been suggested that their depressed interest in voting for Proposition 16 may have been due to "manufactured fears" that any gains made by the Black community, would be at the expense of Latino jobs, contract awards, and college placements.

This misplaced notion is false and the numbers (projected or actual) just does not bear this fallacy out!

And why more white women voters did not support Proposition 16 is equally puzzling. Bonafide research shows that white women in

California are still being "highly discriminated against in embarrassing numbers" when it comes to bank lending, business related contract awards, and faculty university promotions in California." The successful passage of Proposition 16 would have given more "sharpened" enforcement teeth to all California women under the Lilly Ledbetter Act signed by President Obama on January 29, 2009. Lilly Ledbetter was

Black Wall Street Bootcamp

Create Your Economic Roadmap Towards Financial Freedom

Now more than ever, Black Americans are waking up and noticing the shaky political and economic climate. Realizing the disparities within both sectors, and lack of action for black communities across the nation, it's time we come together as one and recreate the new Black Wall Street.

More importantly is a growing desire to develop the keys to financial security for our families during uncertain times. The Black Wealth Bootcamp is designed to reduce your dependence on the corporate plantation, so that, whether you choose to keep your job or go it alone, you've always got every resource at your disposal.

This course is what we refer to as "Intellectual Caviar", the kind of knowledge and expertise you wouldn't find anywhere else.

The Black Wealth Bootcamp is a movement with physical teaching elements and an online community of like minded black men and women focused on not only changing their lives and financial legacy, but changing the course of the black community as a whole.

Taught by world-renown Finance PhD Dr Boyce Watkins, this course is a courageous exploration into all matters both black and financial. We help you find out what's been holding you back and give you specific solutions to help



you overcome these limitations.

In this powerful six week program, you will learn the following:

- How to become your own boss and leave the corporate plantation
- The financial habits that are keeping you from success
- How to measure your EEV (Economic Escape Velocity)
- How people are making thousands on the internet, and how to get your share
- How to create a family structure that encourages generational wealth
- How YOU can own a piece of America
- How to build your OWN Black Wall St.
- How to apply the COST Model of cooperative economics and build an economy within your own family

Join the program now. Seats are limited. There's a 30-day, 100% money-back guarantee if you are unsatisfied for any reason whatsoever. Let us elevate your life.

Boyce Watkins

I love to learn. I love to teach.. I never presume that I know everything, since the key to knowledge is understanding how little you actually know. But my goal is to give information, insights and perspectives that allow you to broaden your thinking and to realize all that is possible.

My PhD is in Finance, which I obtained from The Ohio State University. My masters degrees are in Mathematics and Statistics, which I earned at The University of Kentucky. I also received BA and BS degrees with a triple major in Finance, Economics and Business Management from The University of Kentucky.

I have been on the faculty at Syracuse University since 2001. Before that, I taught classes at The University of Rochester, The Ohio State University, Indiana University and The University of Kentucky. I've been teaching at the college level since I was 22 years old, and have mostly taught classes in Mathematics, Economics, Statistics and Finance. I am the author of the following books:

"Everything You Ever Wanted to Know about College," "What if George Bush were a Black Man?," "Financial Lovemaking 101: Merging Assets with Your Partner in Ways that Feel Good," and "Black American Money."

Finally, I am the founder of the Your Black World Coalition, an organization and independent media outlet with over half a million subscribers worldwide. We have played a role in confronting destructive hip-hop music, and have also led campaigns on various civil rights issues in the African American community.

NAACP San Diego Branch: Achieving Equity in San Diego Fire-Rescue

Dear Mayor and Members of the San Diego City Council,

We at the NAACP San Diego Branch look forward to the coming term, and we congratulate those among you who are newly elected. Many of you have promised to address our City's longstanding problems with race and gender equity. As San Diego residents and experienced public servants, you know the inner workings of the City of San Diego as well as the depth of its problems.. Now is the time to affirm your promises, by applying your knowledge and skills to solve these problems.

We have received several complaints from current and former members of the City's Fire-Rescue department regarding departmental culture and practices that reduce equity and thereby harm the employees, the department, and the community they serve.

We have also been informed that Captain Shanley is putting together a committee including both Fire-Rescue and Community members, to address diversity within the Department. Such an effort is exactly what is needed. Based on the information we have available to us, we would like to see a focus on five areas:

- Employment Equity – Demonstrate equity in hiring, advancement and disability
 - Culture – eliminate toxic elements and encourage positive elements
 - Whistleblowers – Encourage, protect, and restore them
 - Public Equity – Increase investment in and respect for communities of color
 - Results – Honest quantitative assessment of progress or lack thereof
- Allow us to further explain:

Employment Equity

We have received complaints about all aspects of your employment equity regarding race and gender. For example, credible allegations have been made about the lack of black female firefighters, the small number of black supervisors, and racial discrimination from the San Diego City Employees Retirement System regarding disability.

Culture

We have been told: Firehouses are not inclusive environments for African-Americans and women, and that racist and sexist language is not uncommon

- Management looks the other way at racially offensive political symbols
- There is gender-based tension in the department
- Management promotes a "fit-in" culture, rather than one of true belonging.

Whistleblowers

Sound management understands that whistleblowers, aka employees that complain over improper practices, are of incredible value to an organization. We have been told that complaints are openly minimized when received, not followed up on, and result in both subtle and overt retaliation.

Public Equity

Why is Station #48 on Skyline Drive is still not under construction, when Station #50 in University City is already open? Beside that obvious issue, we also have complaints regarding disrespectful comments by department management regarding lower income communities and communities of color.

Results

We are not looking for "efforts" or "programs" or "initiatives" or "training." While these are all fine things, what we are looking for are results. We expect to see department metrics comparing where we are now with where we are after remedies are applied.

Please start by: Providing the data on disability outcomes by race that we have requested and were denied (Public Records Act request #20-3001).

Launching an immediate assessment of the current situation in regard to equity, culture, and the treatment of complaints. This should include, but not be limited to, a departmental survey and solicitation for community input.

We expect that you will show bold leadership in response to these requests.

SEE **Equity**, page 5



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Robbed by a Bank

Continued from page 1

diligence. Cindy's appeals were denied and her house was sold, at a foreclosure auction, accessed only by institutional buyers (aka Banksters).

How criminally self-serving is that. A bank makes a loan to a fraudster for hundreds of thousands of dollars, maybe to one of its cohorts, then it sells the house to another bankster, maybe to one of its cohorts, at substantially below market value. And this exact pattern has been happening to millions of playing-by-the-rules people like Cindy.

This is done with the help of the state lawmakers and the judicial systems, State and Federal.

Just think back to 2008, when the lid was blown off the real estate market. Who caused it? What caused it? Banksters. Subprime loans, packaging them up in derivatives... doing tricky financial contortionism that most law-abiding citizens can't rationally follow. And when they broke the system (or burst the bubble), they got bailed out with taxpayer money. They gave themselves huge bonuses, then used that money to create institutional buyer groups to buy taxpayers houses at exclusive foreclosure auctions.

The banksters' scheme has worked near flawlessly because they made beds for the lawmakers and even some judges to lie in.

When Cindy's house was auctioned, the banksters filed an unlawful detainer case against Cindy to take possession of her home. The unlawful detainer (UD) process is an expedited one, one in which the case is concluded within a couple of months. There is no time for real discovery or a real trial with a jury of peers. The UD court only cares about the new buyer. There's no real consideration for the old owner. As long as the buyer wasn't the bank that foreclosed, then the case proceeds like a shotgun wedding.

Again, Cindy failed to recognize her cues.

This was her house. She worked hard to buy it. She was never late on her payments. It was supposed to be her safety and security into her old age. Why

should she let them have her house. However the UD Court did not agree, it granted judgment in favor of the banksters. Cindy appealed the UD judgment, obtained a STAY of eviction which cost a deposit of \$25,000. Then filed a case in State Court to prove the fraud against her and regain all rights to her home.

The Judge of the State Court looked at Cindy's evidence of fraud and granted a temporary restraining order to STAY the eviction (her second STAY).

Things were looking up for Cindy. So the banksters cheated. Taking advantage of the court closures and confusion due to the pandemic they executed maneuvers, including removing her State Court case to Federal Court. The removal stripped the State Court of its authority over the case and they pressured the County Counsel's office to force the Sheriff to evict Cindy, claiming that there were no effective orders to stay the eviction.

On November 16, 2020, a Monday morning, Cindy left home with her dog, Storm, to get breakfast. She returned home to find her house surrounded by Sheriff deputies with military grade firearms, a battering ram which destroyed her front door, and Animal Control to take her dog. She was told that she would be arrested if she stepped foot on the property.

She had received no notice. No tag on her door. No "Notice to Vacate within 5 days." She didn't have time to snag a few pairs of underwear, or medication, or photo albums, or her laptop, or her olympic gold medals... And even worse, two of the banksters' attorneys were in her house, going through her litigation files - clearly visible through the windows.

Cindy filed an emergency motion, in Federal Court, to be restored to her house and to sanction the banksters' attorneys. This motion had nothing to do with the underlying substance of the case, it was about "abuse of process" - the unethical maneuvering of the attorneys.

However the judge decided to look at the substance of the case - a matter made meaningless by the fact that the banksters' attorneys did not provide the

entire underlying State Court record, as order by the Federal Court immediately following the removal. The judge, cherry-picked through the attorneys' self-serving documents on file and decided that Cindy's case had no merit, and so she should remain homeless, even though her case was on-going.

MAY IT PLEASE THE COURT, in the midst of the pandemic (and California's shutdown) - Cindy is homeless, living in her car, parked in front of her house, with her dog. However, the judge did decide, however to consider sanctioning the banksters' attorneys (BONYM) for their unethical behavior. Here are the judge's exact words:

"BONYM's Notice of Removal, however, contained only Plaintiff's complaint (Ex. A to NOR) and at no point prior to evicting Brown did BONYM comply with this Court's Order to refile the all documents (including the TRO) that had been filed in state court. Nor did BONYM inform this Court in any fashion of the state court's TRO—which was still in effect at the time of removal. Further, as detailed in emails between BONYM and the Orange County Counsel's Office, BONYM was clearly aware of the state court TRO and the rules governing its expiration, and—rather than file the relevant papers in compliance with the Court's standing order—simply waited for the TRO to expire and then pursued an eviction without the Court's knowledge, perhaps with the hope that Brown, who is proceeding pro se, was unlikely to know to renew the injunction request upon removal.

In short, BONYM should have filed the state court TRO papers with this Court, as is required by the Court's standing order. Instead of being forthright and recognizing this Court's jurisdiction over the matter, BONYM hid the relevant documents, and engaged in behind-the-scenes negotiations with county counsel. The Court is understanding of BONYM's predicament; its right to possession has been delayed by years of litigation. But this does not excuse BONYM'S counsel's conduct, or its attempt to bypass this Court's authority."

Cindy asked the judge to reconsider, but was again refused.

Does it make sense? How can a judge pen the words above regarding the

banksters' attorneys' unethical actions, yet not put Cindy back into her house. The judge had the discretion to put Cindy back into her home, yet she used it to decide on the merits of the case. Knowingly, without the underlying State Court file, the judge held in her minute order that she was "UNDERSTANDING OF THE BANKSTERS PREDICAMENT" due to the delays in gaining possession of its property. Talk about PREJUDICE! Without the court record, without argument or trial, the judge decided in favor of the banksters, even felt empathy for them.

It makes perfect sense once you realize that this whole system of BANKS ROBBING PEOPLE is stacked with complicit politicians, law enforcement officials, governmental agencies and even judges. Cindy's story is the prelude to a RICO (Racketeer Influenced and Corrupt Organization Act).

We do have a Constitution that says we have a right to property, and that the Government cannot use its behemoth power to strip us of our rights without due process of law. But the Constitution, and the government that it creates - for the people and by the people - is meaningless unless WE THE PEOPLE stand up and fight for it.

"The Tree of Liberty is watered periodically by the blood of patriots and tyrants."

What happened to Cindy could happen to any of us.

It's our obligation to ourselves, our fellow citizens and to our future generations to fight for our rights.

Cindy's battle is still being waged. Her story and her indomitable fighting spirit is ushering in a grassroots movement to stand against the robbing banksters and their compromised bedfellows throughout the government.

IF YOU'D LIKE FOR YOUR CONSTITUTIONAL RIGHTS TO MEAN SOMETHING, please contact Cindy at CindyForThePeople@yahoo.com and learn how to join the growing grassroots movement of patriots (believers and supporters of this Republic's Constitution) against the banksters robbing people of their homes.

Equity

Continued from page 4

The events of this year have laid bare the systemic racism that still plagues our society, as the #MeToo movement before it brought systemic gender discrimination to the public attention. Now is the time to address these equity issues.

If addressing these issues only affected women and people of color, that would be more than enough reasons for action. However, lack of equity hurts all genders and ethnicities. Every time our society denies someone the opportunity

to make a contribution because of their gender, race or sexual preference, it diminishes what we as a society can achieve.

We stand ready to assist in any way we can.

We know that your 100-day agenda will be full. However, within the next 50 days, we ask that you provide us a blueprint for action, provide us the data we have asked for and initiate the departmental assessment.

Thank you,
Francine Maxwell, President
NAACP San Diego Branch

Carrie Dann Passes ON

It is with great sadness that *Indian Voices* learns of the passing of Western Shoshone rancher and land rights activist Carrie Dann.

It was Carrie and her sister Mary who silently provided a then fervent grassroots newsletter with the determination to continue to develop. Carrie Dann and her younger sister of Mary Dann, who passed away in 2005 fought a decades long battle with the federal government over their ancestral

lands. Their indelible spirit and righteous cause blended with the ink that told their story

Having the opportunity to meet and report on their struggle provide the inspiration to work toward establishing an indigenous media platform that speaks to the heart of the multitudes not locked into the corporate plantation and their news source. We continue in their spirit.



To improve the quality of life of those who recognize themselves and choose to be recognized by others as "Indigenous Peoples of Color of the Americas" and in support of The American Indian Rights and Resources Organization (AIRRO).

Origins of the Seminole Negro Indian Scouts

Written by Katarina "Kato" Wittich and Edited by Sarah N. Johnson

Introduction

The first accounts of Black people among the Seminoles occur during the late 1700's. Since the end of the 1600's enslaved Africans from the eastern seaboard had been escaping from plantations and making their way south to the haven provided by Spanish Florida, where they were guaranteed their freedom by King Charles of Spain. Many of these refugees eventually joined the Seminole Indians in Florida, who were themselves a newly formed confederation of several different Native American tribes, primarily Creeks, who had been pushed south by the Euro-American expansion

Indian Voices is proud to be presenting an ongoing section on the history of the Seminole Negro Indian Scouts. The Seminole Negro Indian Scout Historical Society has given us permission to publish excerpts from a longer article, and original materials, which can be accessed on their website at SeminoleNegroIndianScouts.org. To celebrate the new year, we are repeating the first introductory installment from last month and following it with additional material on the Seminole Wars.

into their territories.

It is not known exactly in what capacity the newcomers joined the Seminoles, although contemporary sources labeled them as "slaves" to the Seminoles. What is clear is that most of them lived in their own towns, kept their own livestock, had their own chiefs and fought as equals alongside the Seminole in battle. They appear to have adopted some Seminole customs but also kept their original African cultures along with the Afro-Baptist traditions that had been developed during enslavement in the south.

The First and Second Seminole Wars

By the early 1800s, the Seminoles and their Seminole Negro allies were at war with the United States Army, trying to defend their lands in Florida from the invasion of white settlers who had already pushed them south and were now trying to push them out of Florida entirely.

The First Seminole War (1817-1818), led by General Andrew Jackson, was designed to take Florida away from the Spanish, move the Seminoles to reservations so white settlers could have the better lands, and destroy the safe havens created by and for the Seminole Negroes so that they would not provide an incentive for more enslaved Africans to escape from southern plantations. The pressure was so great that some Seminole Negroes escaped by boat to the Caribbean, where their descendants still live on Andros Island in the Bahamas. But the majority stayed and

fought alongside the Seminoles, to protect their land and their people. Jackson was successful in winning Florida from Spain, and he drove most of the Seminoles and their Seminole Negro allies further south, onto a reservation with land so poor it was barely possible to survive.

The Second Seminole War (1835-1842) was perhaps the fiercest war waged by the U.S. government against American Indians. The intention of the government was to annihilate or remove completely the Seminoles and Seminole Negroes. One of the primary reasons was that southern plantation owners were afraid they would continue to lose large numbers of enslaved peoples as they escaped to join the Seminole Negroes. U.S. commanding officer General Jesup noted, "This, you may be assured is a Negro and not an Indian war, and if it be not speedily put down, the south will feel the affects of it before the end of the next season." Jesup asserted that it was the Seminole Negroes who were preventing their Seminole "masters" from making peace treaties. He said: "Throughout my operations I found the negroes the most active and determined warriors; and during the conference with the Indian chiefs I ascertained that they exercised an almost controlling influence over them."

There are many theories about the nature of Seminole Negro "slavery" and few clear answers. One theory for the emergence of "slavery" is that as the plantation system expanded and danger

from enslavers raiding and capturing Seminole Negroes grew, it became practical for Seminole Negroes who had joined the Seminoles voluntarily, as free people, to declare themselves enslaved to a particular Seminole "owner" because raiding enslavers found it riskier to "steal" black people who they believed were already "the property" of someone else.

Another theory is that as the Seminoles became more acculturated to white custom, they began to purchase or capture black people and consider them "slaves", or valuable "property". However, what "slavery" meant was at question. There was a long tradition in Native American cultures of a form of "slavery" that was very different from the chattel "slavery" created by whites. In Indian "slavery", captured members of other tribes would be enslaved, often with the goal of eventual full adoption into the tribe. There were accounts of enslaved Yammasee living among the Seminole in the 1770's which asserted that the enslaved lived essentially as equals to their "masters", could intermarry, and their children were free.

What is clear is that originally the form of "slavery" practiced by the Seminoles was nearly identical to the normal structure of allegiance that was practiced in Creek and Seminole society. The Seminole Negroes lived in their own towns, had full freedom, followed their own leaders, and simply gave tithes, or a section of their produce, to their "owner" who was often the Chief with whom they were allied. This loose form of slavery began to change in the 1800's and eventually many of the Seminole Negroes were claimed as "property" by individual Seminoles who appear to have begun to be influenced by white perspectives.

SEE *Seminole Negro Scouts*, page 14



Native American Artist

TR Whitefox

Kiowa Tribe of Oklahoma

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In The Indian Way Some Things Just Are

by Kenneth G. White Jr.

Often Indigenous people must “prove” who they are and why their values and beliefs are relevant in this so-called “dominant” society. One’s thoughts and perceptions of what is, must be “evidence based”, “valid”, “researched” and one must have a “proof of concept” to be accepted in professional and academic arenas. No matter where you live in the world, Father Sun will rise this morning in the east and set this evening in the west. Nowadays, the societal and scientific commonplace response is “prove it.”

What has been lost in the imposition of colonialism is that in the Indian way some things just are. This universal sacred spiritual understanding of life taught by Indigenous elders and ancestors is beyond the White man’s unending human need to question what is. This sacred understanding has been practiced for centuries and is more relevant today than ever before for our own Indigenous health and well-being.

In the Indian way of life there is no need to gather evidence, prove what is, research or convince others about what is true. Some things just are. Society has become so colonized and absorbed in the white man’s way of thinking and being, that we have forgotten how our

elders and ancestors lived in this world.

One major factor contributing to this difference in thinking is science vs spirituality. Most traditional elders and ancestors unconditionally accept that there is a Creator from the day they are born and thereafter. With this acceptance, they build upon their core Indigenous Wisdom by then accepting Mother Nature gifts, including animals, plants, water, air, fire, food, the four seasons, and other day to day gifts from Creator as part of their life, existence and maturity. Creator is unconditionally their physical, mental and spiritual foundation as they grow, learn and journey through life.

As the journey develops this Indigenous Wisdom grows into self-concept and self-care. An individual catches onto things that helps them in their daily life – their prayers, songs, ceremonies, family, values, beliefs and most importantly, their personal relationship with Creator – all of which were always there as God given gifts at birth and were not to be questioned, but unconditionally accepted.

On the other hand, society in general, and science in particular, questions if in fact there is a Creator. Furthermore, society and science do not consciously understand or seek Indigenous Wisdom, but question Creator’s existence and the

substance and purpose of Mother Nature’s gifts. This mindset produces a void and lack of Indigenous Wisdom where the individual’s foundation is a mere unfulfilled question – do I have a physical, mental and spiritual foundation? - rather than a statement of fact and unconditional acceptance of Creator and Mother Nature - as Indigenous elders and ancestors’ practice and believe.

As their journey develops there is no Indigenous Wisdom and a lack of self-concept and self-care. The individual searches for things to help them in their daily life – They do not pray, have no songs, do not understand ceremonies, are distant from family, have confused values, beliefs and most importantly, do not have a personal relationship with Creator – all of which were always there as God given gifts, but through the “dominate” society’s influence, were questioned and not accepted, contrary to our elders and ancestors’ practices and beliefs.

This contrast between questioning what is vs accepting what has been given to you as a God given gift causes unnecessary trauma, and conditions such as alcoholism, drug abuse, domestic violence, and suicide. Do not let society cause you to ask, “Who am I?” and suffer these consequences. Rather, let your indigenusness and Creator cause you to humbly and boldly declare

“This is who I am!” and be strong and healthy as an Indian person.

Our dear elders and ancestors want you to know this sacred teaching. Rather than question your identity, accept who you are. Rather than question your talents and skills, accept the God given gifts you were blessed with from birth. Rather than searching for or copying a false role model or lifestyle, accept your Indigenous way of life and yourself. Realize the elders and ancestors are your true role models and culturally imbedded lifestyle. Rather than using drugs or alcohol to erroneously create a fake perception or image of yourself, pray to Creator to realize yourself and give you strength to be free from addiction. Rather than creating an on again off again modern-day personality, let your blood line of thousands of years of Indigenous identity vibrate through your heart and mind to substantively recognize who you really are – unique, powerful, filled with the Warrior Spirit, ready to address your issues, take on any challenge in life and succeed.

Of course, everyone believes differently, and respectfully, science does have a significant place and benefit in our lives. The difference is science is a manmade study, while spirituality is a God given way of life. Moreover, in a cultural context, recognizing that many of our Brothers and Sisters are in

SEE **The Indian Way**, page 11

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San Diego Kwanzaa Celebrations Adapted During Pandemic

by Leah Pezzetti

SAN DIEGO, CA - January 1, 2021 marks the seventh and final day of Kwanzaa, a cultural holiday celebrating the African-American community. The WorldBeat Cultural Center in San Diego always hosts daily celebrations during the week-long holiday, but had to make adjustments because of the pandemic.

"It had to be done. It had to be done, what do we do?" said WorldBeat Center Executive Director Makeda Dread Cheatom.



They, like many others, turned to a virtual event, which ended up working in their favor because of the wider audience they could reach.

"Everyone in the world gets to see Kwanzaa and all the things we do virtually. So there's a blessing. There's always a blessing," said Cheatom.

Each of the seven days of Kwanzaa has a theme. Day one is unity, day two is self determination, day three is collective work and responsibility, day four is cooperative economics, day five is purpose, day six is creativity and day seven is faith.

"It's a cultural holiday that celebrates the good," she said.

Cheatom said after a year of conversations surrounding race and equality, these are lessons that should be celebrated because of the emphasis on positivity within the African-American community.

"We have to turn this around. Black, white, red or yellow, we are all together as one.

We're one race, we're the human race, there's no other," said Cheatom.

For the full story visit <https://bit.ly/3rZSh78>

WORLD BEAT CENTER

Know Your Roots



Winter is in full swing, and now is the best time to incorporate these beautifully diverse and immune-boosting root vegetables into your menus. Check out everything from popular carrots to lesser-known gems like celery root.

Fennel / Anise

Fennel is known for its licorice-like flavor and strong anise aroma. Whether it's served cooked or raw, the unmistakable flavor of fennel makes this bulb a delicious component to various dishes. Fennel's nutritional benefits include the ability to lower blood sugar and providing an excellent source of fiber, vitamin C, potassium, and manganese.



Carrots

As one of the most nutrient-dense root vegetables, carrots also top the charts as one of the most popular. They're one of the world's best sources of beta-carotene as well as vitamin A, and K. Ingardia carries a wide variety of carrots - available in different colors, sizes, and quantities.



Celery Root

Celery root is one of the most underrated root vegetables around. Its subtle celery flavor truly shines when it's pureed into a sauce or a soup. It's rich in vitamin K and which promotes blood and bone health.



Turmeric

Turmeric is widely known as one of the world's most nutrient-dense root vegetables. Its powerful makeup of vitamins and antioxidants is proven to reduce inflammation, alleviate joint pain, and even decrease depression. It's mildly aromatic and has an earthy-sweet flavor profile.



Potatoes

Ingardia Bros. carries potatoes in all shapes, colors, and sizes. Among the most popular of all root vegetables, potatoes are highly versatile. Potatoes are rich in fiber, vitamins C and B6, potassium, and manganese.



Rutabaga

Technically, the rutabaga is a cross between a turnip and a cabbage. Raw turnips are crisp and juicy, with a touch of piquancy. These root vegetables are also a powerful source of fiber and glucosinolates.



Jicama

The juicy, crisp, crunchy jicama root has a slightly nutty flavor and is extremely versatile. It's rich in fiber, antioxidants, and a wide range of nutrients like iron, folate, and vitamin C.



Cleanse Your Body With a Juice Fast

by Makeda Dread Cheatom

Now I know everyone is overstuffed with food from over the holiday. And let's don't forget the drinks. But you know with this COVID thing we have to build strong immune systems and juice fasting is an incredible way of cleansing your body of toxins; especially this time of year. For body maintenance, you should fast every change of season. Plus you'll be able to lose a little bit of those Zoom pounds if you make the effort to make a few lifestyle changes and eliminate some of the processed and fast food meals from your diet. By replacing fast foods or processed meals with freshly squeezed juices it will not only provide an increase in nutrient content, but it will also offer a significant reduction in calories. Make your transition into juicing slowly. You can start by replacing a single meal with a juice. If you don't have a juicer already, start with your blender with smoothies or add more liquid to make it a juice. Make sure you are mindful of your preconditions while choosing the ingredients for your juice. Also, try to buy organic or homegrown fruits and vegetables. Remember conventional produce has pesticides and

herbicides that are harmful to your body.

"Eating a diet with plenty of fruits and vegetables has been linked to improved health and for good reason...Fruits are loaded with vitamins, minerals, fiber, and antioxidants, which have been shown to protect against chronic diseases such as heart disease and cancer. They are also low in calories, making them a great choice for your waistline." - Lisa Young, P.H.D., R.D., Author of the *Portion Teller Plan*.



Here are a few recipes for you

Ginger Beet Juice

- 2 medium beets
- 2 large carrots
- 1 medium apple
- 1 inch piece of ginger
- 1 cup of water

Citrus Sunrise Juice

- 2 medium blood oranges
- 2 medium navel oranges
- 1 small pink grapefruit



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Let Your Food Be Your Medicine

Here's a few other immune boosters you can add. They can be used fresh, in powder or as a tincture.

Chlorella: Is a type of alga. It is rich in a variety of nutrients, including protein, chlorophyll, iron, zinc, and vitamin B12.

Spirulina: Typically used in powder form, spirulina is made from algae, which are rich in both protein and essential amino acids. Spirulina also contains calcium and a variety of other minerals that help boost thyroid function

Turkey Tail Mushroom: turkey tail mushroom

stimulates the immune system, treats infections, lung and liver disease, and assists in chemotherapy.

Chaga Mushroom: Chaga mushroom stimulates the immune system, is high in antioxidants, and may lower blood sugar and cholesterol levels.

Reishi Mushroom: Reishi mushroom is used for cancer and aging, boosting the immune system to prevent or treat infections

Shitake Mushroom: Shitake mushroom boosts the immune system, lowers cholesterol and works as an anti-aging

Moringa is a local solution to malnutrition. Moringa oleifera contains high amounts of protein, all eight essential amino acids, a full spectrum of vitamins and minerals, and



a large quantity of phytonutrients and other powerful disease fighting antioxidants. Moringa leaves contain: 7 times the vitamin C in oranges, 4 times the calcium in milk, 4 times the vitamin A in carrots, 3 times the potassium in bananas, and 3 times the iron in spinach. WorldBeat Center has the biggest tree in San Diego and the Cafe uses freshly harvested moringa leaves for our Moringa superfood smoothies. Come order yours for pick-up at OneWorldBeat Cafe 2100 Park Blvd, San Diego. We are open Friday-Sunday 11AM-5PM.



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Former Sisseton-Wahpeton Tribal Chairman Robert Shepherd Passes Away from Auto Accident Injuries

by Levi Rickert

SISSETON, S.D. — The Sisseton-Wahpeton Oyate is mourning the loss of former Tribal Chairman Robert Shepherd, who passed away on Sunday morning from injuries sustained in an automobile accident last week. He was 45.

South Dakota Department of Public Safety spokesman Tony Mangan said Shepherd was involved in a single vehicle crash shortly before 8 a.m. after he lost control, went into a ditch and struck a power pole on a county road 10 miles

south of Sisseton, S.D. Shepherd was taken to a local hospital in Sisseton and later airlifted to a Fargo, N.D. hospital where he died on Sunday.

“Former Chairman Shepherd left us too soon. I was looking forward to meeting with him to discuss the future of the Sisseton Wahpeton Oyate and seeing what path we could forge for future generations. We will carry his memory with us. As we light the sacred fire in his honor, we pray for his friends and family. He has joined his ancestors in the stars,” Sisseton-Wahpeton Oyate Tribal Chairman Delbert Hopkins, Jr. said.

New White House Could Permanently Remove Public Charge Rule, Easing Anxiety for Immigrants

by Sunita Sohrabji/EMS Contributing Editor

The incoming Biden-Harris administration has an opportunity to immediately revoke implementation of the public charge rule, easing anxiety for millions of immigrants who have denied themselves federal benefits over the past three years for fear of losing their ability to upgrade their immigration status.

“Public charge will be a front-burner issue for the new administration because it is so entwined with our current public health crisis and connected to the pandemic,” said Daniel Sharp, chief of the Office of Immigrant Affairs in Los Angeles County’s Department of Consumer and Business Affairs. “We do expect the new administration to prioritize the issue,” he said in an

interview with EMS, noting that President-elect Joe Biden had committed to ending the rule while campaigning for office.

If Democrats take back the Senate with the Jan. 5 Georgia run-off election, the incoming Congress has an opportunity to permanently remove public charge from the immigration code, said Sharp. He noted that if it is not permanently removed, a future administration could once again implement the rule, which has had an enormously chilling impact on immigrants even before it was formally rolled out by the outgoing Trump administration.

“It is going to take a multi-year effort to undo the harm that this rule change has set in,” he said.

Hank Adams: Indian Country’s Prolific Genius

by Mark Trahan, Indian Country Today



Hank Adams was prolific. In every sense of the word. He was the genius who disappeared into stacks of documents and then reported the specific language defending a treaty or to build a case for justice. He then outlined a strategy to bring that research home in order to make the world better for Native Americans.

Adams once said (and this could describe himself), “Leadership is not the person who holds the office, but there are the leaders who act through the agency of others.”

He was instrumental in the success of the Boldt decision. And resolving the

takeover of the Bureau of Indian Affairs and Wounded Knee. He chronicled and reshaped Indian policy. And always pressed for the rights of Native people, especially those codified by treaty, in every major case that came before the Supreme Court or surfaced in public discourse.

Adams was both a public foil and a behind-the-scenes negotiator. The Trail of Broken Treaties submitted a plank of 20 proposals. Adams called the Nixon administration’s response “almost totally devoid of positive comment.”

A federal grand jury refused to indict Adams (along with journalists who had been reporting on the incident) Adams played a similar role during the standoff at 1973 Wounded Knee.

He continued to monitor and press for treaty rights. And for Leonard Peltier’s release from prison.

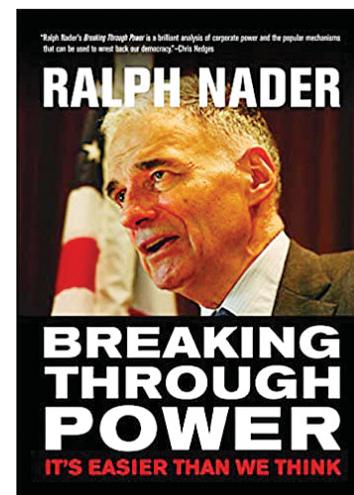
The family of Adams said a funeral is not possible at this time and will coordinate a memorial in the near future.

Mark Trahan, Shoshone-Bannock, is editor of Indian Country Today. On Twitter: @TrahanReportsTrahan is based in Phoenix. Indian Country Today is a nonprofit news organization. people. Support Indian Country Today

Breaking Through Power is Handbook to Guide Us as We Organize 2021

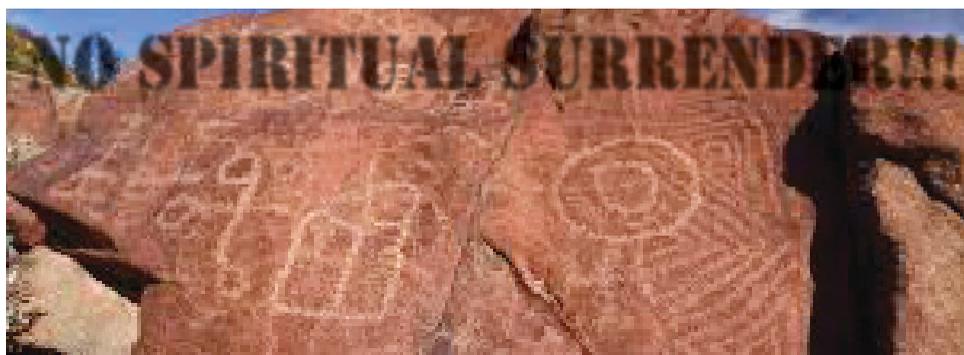
Ralph Nader is the grand progressive of our time. We overlook his words at our own peril! This book is required reading.” – Cornel West

“Ralph Nader’s *Breaking Through Power* is a brilliant analysis of corporate power and the popular mechanisms that can be used to wrest back our democracy. No one has been fighting corporate domination longer, or understands it



better, than Nader, who will go down in history not only as a prophet but an example of what it means to live the moral life. We disregard his wisdom and his courage at our peril.”--Chris Hedges, Pulitzer-Prize winner and author of “Wages of Rebellion: The Moral Imperative of Revolt”

In an era of political gridlock, Nader argues, mostly convincingly, that a “left/right alliance” can get the country back on track.



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Commentary

Continued from page 3

an Alabama factory worker supervisor who sued the Goodyear Tire and Rubber Co. for violating Title VII of the - 1964 Civil Rights Act. That all women be paid equal wages to their male counterparts in the workplace.

Dr. Shirley N. Weber - California Secretary of State

Will soon be sworn into office. Period and done. End of story!

We will attend to what "may or should have happened (as in U.S. Senator Nominations a wee bit later) ok. But right now we have this very fearless and highly capable fighter as one of California "top constitutional officers." You also have in Dr. Weber the State's top Voting Officer for Voting Rights, Processes, and Systems.

You additionally have the State's Top Constitutional Officer who oversees tax systems, granting of businesses licenses, for profit, non profit, LLC, Limited Partnership and Licensing, etc.

In Secretary Weber you have the State's Historian of Record. Which puts her over (all) of the State's Museums in California. Of which the closest one to you is located in Los Angeles, CA! Well, what are the chances of you getting one in San Diego, well just read on.....

While still in the California State Assembly, Dr. Weber sponsored AB 3121, which is a bill that would create a Task Force to Study and Develop Reparations Proposals for African Americans. This Task Force would start out with a Special Consideration for African Americans who are Descendants of Persons Enslaved in

the United States. The Bill would require the Task Force to recommend, among other things, the form of compensation that should be awarded, the instrumentalities through which it should be awarded, and who should be awarded and made eligible for compensation.

Signed into law by the Governor and Secretary of State (who is now Dr. Shirley Nash Weber) PhD on September 30, 2020.

Could part of that African American Reparations Package be the creation of a California State Museum Dedicated to the Study and Delivery of African American Reparations and Cultural Preservation?

And finally, there are multiple satellite branches of the Secretary of State Department in the Bay Area and Los Angeles. Is it now high time for a branch office of the Secretary of State to be located in the State's second largest city, San Diego, California?

Who Am I Looking For To Fill The Soon-To-Be Vacant 79th District Seat?

- A. An African American
 - B. Dedicated to continuing both the Educational and Community Policing Reforms put into place by outgoing Assembly Member Weber.
 - C. A candidate who is a devout champion of supporting the Financial Renewal of Black Businesses and the (total) economic uplift of Black people into "solid middle-class" status!
 - D. I want to see in a candidate the willingness to continue the fight in the "Spirit of 16!"
- That is when you are elected as the next Assembly Member to represent the

"Beloved 79th Assembly District" go back to those elected officials, dignitaries, and especially Business Corporations that actively supported the recent defeat of Proposition 16, and tell them - Look, we are going to continue this fight. Just because Prop - 16 did not pass constitutionally, implement a real Affirmative Action on your own! If someone says that they re going to sue you, then you just turn around and sue them back under the guarantees of the (federal) 1964 Civil Rights Act! Don't wait for a state-wide initiative! Make it happen in your own shop!

That means you California Regents - you supported Proposition - 16, you did too Kaiser Permanente and you were on the Yes on Proposition 16 side Wells

Fargo, and you United Airlines, Levi Strauss & Co, Postmates, the Gap, Lyft and Uber - you both supported Proposition 16, you did also Twitter, the San Francisco 49'ers, Oakland Athletics, Governor Gavin Newsom and Vice President -elect Kamala Harris, etc., etc.!

E. I could care little about the pedigree or educational level of the candidate that will ultimately be chosen next to represent the 79th Assembly District. But I am "very concerned" if whether or not that they have the spirit of the late, former and great Congresswoman Shirley Chisholm of Brooklyn, New York, and that is - that this warrior candidate - comes to us "Unbought and Unbossed!"

The Indian Way

Continued from page 7

survival mode through no fault of their own, take heart. This sacred elder and ancestral teaching and understanding where spirituality has superseded science in the sacred Indian way of life for thousands of years, and some things just are in the Indian way, is validated in both the Bible and in Indigenous Wisdom.

Proverbs 3:5-6 states "Trust in the Lord with all your heart and lean not on your own understanding. In all your ways acknowledge Him, and He will set your path straight." Indigenous elders state "To remember who you are, forget what society has tried to teach you to be."

My dear Brothers and Sisters -

remember who you are. No matter where you live in the world, accept Father Sun will rise this morning in the east and set in the west this evening. Likewise, accept God is real. You are blessed with His gifts. You have Indigenous Wisdom. You have the Warrior Spirit. You are from a sacred blood line of loving and powerful elders and ancestors. Accept it, rejoice in it, let this way of life be your inner peace, healing and strength. Pass this sacred teaching onto your children and grandchildren. Most importantly, thank Creator for your identity, spirituality and life as a beautiful Indigenous person. Yes indeed - in the Indian way some things just are – and will always be.

This article is dedicated to the memory of Kenneth G. White Sr.



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Family of Indians

by Clarence Gonzales

As modernization came to the indigenous people of the world. My insert focuses on a family, my family from the Hualapai Indian Reservation. As well as



other Indian reservations. I am from a family from the Salt River Pima Indian people and Havasupai people as well. We are a family of Indians. Indians, being of Native American bloodlines.

Being raised on an Indian reservation was not a bad life. Was nothing like Bonanza or the Waltons. It was a life of being taught. Being taught lessons that would one day become a part of me. A part of me that one day, would teach others. A family member once told me that if you take care of the land and learn about it. That one day, it will take care of you. I find those words exactly right. I found my self back home after years of living off the Reservation. I found myself out in the pines with a camp of hunters. A gig my dad used to do back when I was a kid. My dad, as I think about him. I think that, he had us cutting wood, out hunting, out at Grand Canyon West when it was a bus, dirt road and grandma Rhoda, was the cook. A plate of potato

salad, beans, pitted beef, vegetable and homemade tortilla was the menu at Guano Point. I feel that he taught me simplicity, maybe at the time he was in the struggle. Auntie, Cheryl was the funniest person ever and till this day she is still a riot. I learned that knowledge seeks all with a smile, laughter and a good spirit.

Being, Native American holds alot of history. A history that is told and told as family grows, as family starts their journeys into the next life. My dad or Dala, comes from the Seligman, AZ Indian camp of Hualapai and Havasupai Indians. Our great uncle Chief Quasula, was in charge of that camp. Which in turn my grandma married a Spaniard gentleman Clarence Juan Gonzales, of whom I was named after. Grandpa's history is some what a puzzle. A cousin recently relayed information that brings the bloodline back to working under Spanish Kings

and Queens. Also, placing that bloodline to Indians from the Santa Fe, New Mexico area. I find that intriguing as I never had a clue about grandpa. Grandma, Lavonne Gonzales, of Hualapai decent active in the Christian faith at that time. I feel that at one time the Walapai people, went toward Christianity because of government issues amongst the people. Due to traditional ways. I learned that singing is a part of our tradition and it was a way of life to rely life lessons like a bible. I credit that knowledge back to father god, our elders and ancestors as well as Mike Whatoname, Larry Hammond Jr., Quentin Paya, Garfield Nish, Frank Mapatis and Ivan Bender. The ladies and gentle men at Hualapai Cultural. As well as my family and friends that give me direction when I ask for answers. I guess that's the focus here.

A family of Indians, is families who practice tradtional ways to their best knowledge. Not, to be perfect but to be

focused on what the creator wants for us. As, we move forward I am going to relay information about my Mother or Jita. Flora Selana, maiden name Wellington. I say that with respect to her husband Roderick Selana, certainly an outstanding man. As mom talks she talks with meaning and in spirit with Auntie Salena and Auntie Rhodena. Prayer, is always strong with family. As, a human mom has been through life and reminds me of a momma bear. Protective of her children. Will go to any lengths to make sure they and grand children are good. I realize we all are not perfect and I remind my self that daily. The unique and intriguing story I hear about her child hood is about her stay with grandparents at Mohawk Canyon. G'wawa and God'a they traveled by wagon and periodically visited relations on their travels. A family of medicine for the soul, medicine for the body. This concept is a dying concept but, there are families that still practice in today's world.

Grandma Madge, of Salt River Pima (Akimel A'thum). A strong lady, a lady that had a spirit like a rock. A lady that had knowledge beyond the next world. She was the sweetest little lady. As I sit here and i write. I have a tear to my eye because at this time she would be our rock. I understand that she is still with us. My mom talks about how she spent

time with her also. I feel that, that is where my mom gets that solid spirit that gift of love for the children. But, as native Americans, a family of Indians. A family that comes from a bloodline of generations of strength, hope and respect. I am glad to say that I am proud to be who I am today. We are who we are, because that's how our creator father god created us.

With today, society is different. As, a family of Indians we are a humble people. Sometimes we are a strict people and direct orders to get things right within a family. A family cannot carry bad feelings amongst one another or the moral of the family is ruined. With all this said our direction with our family is to express our creativity to be a family of Indians that is successful and independent in what ever we do as a family. Our family makes gourds for traditional singers. We are learning to carve and do exceptional work with gourds. We use gourds as a tool to express our creativity. We offer traditional catering services as well. Any inquiries email rezconnect20@gmail.com or visit the @rezconnect20 facebook page. Or call Clarence Gonzales for inquiries (928)769.6196.

Healing and prayers go out to the world for all the loved ones lost to covid-19.

More Formerly Homeless San Diegans in Permanent Homes for the Holidays, Dozens from the Streets Now in Shelter

Operation shelter to home changing lives and offering relief to residents living on city streets

SAN DIEGO, CA – Just one week after Mayor Todd Gloria announced plans to extend operations of the temporary shelter at the San Diego Convention Center, the City of San Diego and the San Diego Housing Commission announced today that more than 165 San Diegans who previously experienced homelessness have moved from the Convention Center and other shelters into homes of their own, and dozens who had been living on the streets are now residing in the

emergency shelter during the holiday season.

Over the past several weeks, teams from Operation Shelter to Home have worked to transition 165 individuals from the Convention Center, Father Joe's Villages' Paul Mirabile Center and People Assisting the Homeless (PATH) Connections Interim Housing Program to two hotels purchased and transformed into 332 new units of permanent housing with supportive services.

"Operation Shelter to Home is living up to its name by providing safe shelter to hundreds of San Diegans every night

SEE **Homeless**, page 13

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NEWS

**Grassroot Institute of Hawaii
1050 Bishop St., #508
Honolulu, Hawaii 96813**

The Grassroot Institute of Hawaii is a nonprofit policy research organization that seeks to educate people about the values of individual liberty, economic freedom and accountable government.

Through the publication of accurate and timely research and commentaries, as well as by organizing events, conferences and seminars, the institute informs Hawaii's policymakers, news media and the public-at-large about key public policy issues. Since its founding in 2001, it has helped provide the intellectual foundations for many local policy debates.

While the Grassroot Institute of Hawaii functions as a thought leader, it is just as committed to promoting action through practical change. In the spirit of "E hana kakou" (Let's work together), it strives to bring Hawaii's people together to work for a better economy, better governance and a better society.

Laughter

Laughter decreases stress hormones and increases immune cells and infection-fighting antibodies, thus improving your resistance to disease. Laughter triggers the release of endorphins. These are the body's natural feel-good chemicals, which promote an overall sense of well-being and temporary pain relief. You worried about catching the flu or has pain gotcha down?

To maintain its role as an independent voice and watchdog, the Grassroot Institute refuses funding from any governments — local, state or federal. As an IRS 501(c)3 organization, the institute is nonpartisan and does not endorse political candidates or parties.

The Grassroot Institute of Hawaii is a member of the State Policy Network, the nation's leading network of state-based think tanks.

What we do

Comment on issues affecting Hawaii

Our team produces content to educate people about the values of individual liberty, economic freedom and accountable government.

Provide timely and accurate research

Our team studies laws that are preventing Hawaii from thriving and create reports to inform legislators, media and the public on how to create a better economy and government.

Host events to educate the public

We organize forums featuring national and local guest speakers in order to educate the public on key issues facing Hawaii residents.

There's a time for everything. In Genesis Abraham and Sarah had a good chuckle when God told them they would be having a baby at 100. In Ecclesiastes we learn there's a time to weep and a time to laugh.

we use our God given breath, physical postures and focus on God's word to lift our spirits.

Laughter is how we can see and hear happiness.

Homeless

Continued from page 12

and finding them housing as quickly as possible," Mayor Gloria said. "These moves opened up the ability to serve even more individuals and offer the same opportunity to connect them to resources and end their cycle of homelessness. San Diego's pipeline to housing is working, and we're going to keep going until every person has a place to call home."

After extensive evaluations of 29 properties earlier this year, the City Council in October approved a proposal to purchase two hotels with furnished units, one in Mission Valley and one in Kearny Mesa. Combined, the two properties can accommodate as many as 400 individuals. Nearly half of the units are now occupied, and the Housing Commission is working with the two contracted service providers, PATH and Father Joe's Villages, to continue to move people into these new homes, with the intention of having all apartments filled by mid-January.

"The San Diego Housing Commission is pleased to welcome these new residents to their homes at these former hotel properties this holiday season and in the weeks to come," SDHC President & CEO Richard C. Gentry said. "A collaborative effort made the unique opportunity to buy these properties possible, providing permanent homes with supportive services to help these individuals get back on their feet."

Residents at the two properties have access to on-site supportive services from experienced service providers, Father Joe's Villages for the Kearny Mesa

property and PATH for the Mission Valley property. Services include mental and behavioral health services, healthcare services, substance use services, case management, life skills training, education services, employment assistance and more.

"Every day, Father Joe's Villages is blessed to see the impact of housing and comprehensive services on the lives of those we serve, and we're grateful for the opportunity to help even more neighbors overcome homelessness through the community in Kearny Mesa and the Convention Center," said Deacon Jim Vargas, President and CEO of Father Joe's Villages. "I thank Mayor Todd Gloria, the City of San Diego, and the San Diego Housing Commission for this opportunity, as well as my staff for working tirelessly to support our neighbors during this challenging time. As we enter the coldest season of the year and COVID-19 continues to endanger the lives of San Diego's most vulnerable, it's more critical than ever that we provide the opportunity for neighbors to remain healthy and warm through the winter with access to comprehensive services that will help them end their homelessness for good."

"The timing of this move could not be better. We are ecstatic about moving our clients into their new homes just in time for the holidays," said Hanan Scrapper, Regional Director of PATH. "We greatly appreciate the partnership and support of former Mayor Faulconer, Mayor Gloria and the San Diego Housing Commission. Everyone deserves to ring in the New Year in the comfort of their own home, safe from both COVID-19 and the cold weather."

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NEWS

Dee Evans, Juneteenth Communicator & Visionary

Meet Las Vegas' Westside Historical Society

The Westside Historical Society was founded to “transform the Historic Westside by creating a vibrant historic district ...” Their programs and projects support the creation of a historic district, provide research for historical properties, organizations and individuals, provide information and guides for historic and spiritual tourism, display and highlight individuals and organizations that have contributed to the history of Las Vegas

with an emphasis on African American history in the area, create a digital records service for organizations in the community and work to bring an appreciation and understanding of history to the youth of southern Nevada.

Meetings are online until the pandemic is over but they can be contacted for additional information via phone or email at 702 546-6155 or atWHS1905@gmail.com.

Modern Twist on Old Tradition

The National Juneteenth Observance Foundation (NJOF) refreshed an old tradition with new technology to welcome 2021. Watch night history goes back to New Year's Eve 1862 when the enslaved in the Confederate states waited in churches for midnight. The Emancipation Proclamation, signed by President Abraham Lincoln in September 1862 granted freedom January 1, 1863.

Beginning New Year's Eve 2020, at 11:45 eastern time, NJOF opened their conference line to welcome the new year in time zones from East to West in a 4 hour International/ cross country group call. Directors, planners and affiliated

members of the extended Juneteenth family spent the time making the most of the safe distancing rules with conversation, music, saying goodbye to Covid 19 and discussing possible 2021 activities. Jasmine Smith, state director from Alaska did not wait for dropping of apple or fireworks and joined in, as did Leslie Walton, Miss Juneteenth Nevada Program coordinator who chimed in from Ghana. The period was also spent testing the expanded capabilities of live streaming meetings and programming via the YouTube network. Projections for 2021 include the broadcast of four announced oral history series and a series on the Kwanzaa holiday.

Juneteenth Nevada Update

Legislation:

The National Juneteenth Observance Foundation Nevada (NJOFNV) ended 2020 with the disappointing acceptance that Senate bill 4019 and House legislation 7232, which would have given the country a new holiday, did not pass. Juneteenth, has been recognized in Nevada since 2011, and with legislation in every state except Hawaii. Ms. Opal Lee, 94 year old advocate for the holiday presented 1.5 million signatures for recognition, to Congress last October. The goal continues with a request that voters go to Juneteenth.us to sign the petition if they have done so and call their elected officials in the Senate and House to voice their support at 202-224-3121.

PowWow:

NJOFNV is reaching out to interested parties to help with production of a Juneteenth Unity Pow-Wow scheduled for June. The Pow Wow will serve to connect the spirits with interaction from

all including a reconnection of the Black Freedmen and the Buffalo Soldiers to the Native American community. The ceremonies will include a Grand March entrance, and an Honoring of the Elders and Councils to be held to discuss area concerns.

History Documentation:

In Las Vegas, NJOFNV is also making plans for collection of histories and memorabilia from city residents and descendants of area pioneers to preserve and share the Westside Story. Working with members of the Westside Historical Society (WHS), UNLV and documentarians Deverynn Bryant and Stan Armstrong. If you have a story to tell, items or pictures to donate or loan, NJOFNV or WHS can be reached at NJOFNV1@gmail.com. Collected Memorabilia will be managed and documented by the WHS. Histories and interviews will be recorded and uploaded to Internet sites (Facebook, YouTube, Juneteenth.tv).

Seminole Negro Scouts

Continued from page 6

Promises, Resettlement and Retaliation

In the fall of 1838, after three years of nonstop warfare and lots of losses, General Jesup despaired of winning the war militarily. He was aware that if the Seminole Negroes were no longer fighting as allies with the Seminoles, there would be a greater chance of ending the war quickly. And while there was a great deal of political pressure to remove the Seminole Negroes from Florida because they provided a safe haven for escaped enslaved people, the Seminole themselves were not as urgent an issue, as long as they could be moved south onto lands that the white invaders did not want. He also knew that the primary reason the Seminole Negroes continued fighting was to avoid the harsher form of enslavement practiced in the South. They believed that their families were safest in the Florida swamps, where it was difficult for enslavers to find and capture them. So Jesup devised a plan to separate the two groups.

To break their alliance, Jesup promised all Seminole Negroes freedom from their Seminole “owners” and protection from future enslavement, if they stopped fighting and agreed to move west and trade the lands they occupied in Florida for land in Oklahoma, then called Indian Territory. He also told the Seminole Chiefs that he would propose to the government that they be allowed to remain in Florida as long as they moved south. Under these conditions, a number of the Seminole Chiefs agreed to his plan.

Unfortunately, Jesup did not put this agreement in any official form that was legally binding, although it was several times approved by the War Department. This lack of a written agreement would cause problems for the Seminole Negroes in Indian Territory and afterward. It also has made it possible for the Bureau of Indian Affairs to deny them appropriate reparations up until the present day. The only proof of the terms of the agreement can be found in official correspondence, such as the letter in which Jesup informed the War Department that he had assured the Seminole Negroes “that if they surrendered and agreed to emigrate they would be settled in separate villages... under the protection of the United States, as a part of the Seminole nation, and never to be separated or sold.” With the promise of freedom, and military protection from enslavement, as well as land of their own in Indian Territory, most of the Seminole Negroes accepted his terms and the majority of them soon came in to the military camps and began the process of being moved to Oklahoma.

However, within weeks of Jesup's proposals, the government refused to allow the Seminoles to remain in Florida. As a result, the war continued for almost four more years, largely without participation by the Seminole Negroes because by the spring of 1838 they were already on their way to Indian Territory.

As the Seminole Negroes were in transit, conflicts began to rage about their status. Creek warriors who had been recruited to fight against the Seminoles had been promised that they could take all the “plunder” that they could from the Seminoles, and that was generally agreed to mean their “slaves”. White “slave traders” from the Southern states were in constant pursuit of Seminole Negroes who they claimed were the property of Southern plantation owners. And the Seminoles continued to claim that they owned most of the Seminole Negroes, while most of the Seminole Negroes now considered themselves free because of Jesup's proclamation.

At one point, attempting to resolve the issue of whether the Creeks “owned” the Seminole Negroes they had captured, Jesup made an agreement with the Creeks to use government funds to “buy” the 90 black captives the Creeks were holding. Although the financial agreement eventually fell through, the Army had already taken the black captives and began the task of trying to determine who was Seminole Negro and supposedly belonged to a Seminole, who was considered freed by Jesup's proclamation, and who was recently escaped from a southern plantation and claimed by a white enslaver.

Until emancipation, these arguments over “ownership” of the Seminole Negroes would continue, in the courts and out of them. In Indian Territory, it rapidly became clear that the U.S. military and the government were unable or unwilling to adequately protect the Seminole Negroes. The Creek Indians, on whose reservation the Seminoles had been placed, practiced “chattel slavery” in a manner very similar to that of whites and made frequent raids on the Seminole Negroes to capture members and sell them to southern plantation owners. Marcellus Duval, one of the Indian Agents assigned to oversee the Seminoles was a firm believer in slavery and worked tirelessly to deliver any Black he could into the hands of both Creek and white enslavers, one of whom was his brother!

There was no safety for the Seminole Negroes unless they abandoned their farms and camped on the Cherokee reservation where the soldiers from Fort Gibson could provide some protection. This meant they could not raise crops or provide for themselves and were dependent on military rations for survival.

Over the next few years the Second Seminole War continued, with the Seminoles much weakened by the departure of their Seminole Negro allies. The U.S. military repeatedly resorted to trickery and breaches of truce to capture and forcibly move the majority of the Seminoles to Indian Territory. At the end of the war, most of the Seminoles who had not been captured, agreed to move to an informal reservation further south, and the war ended without much resolution.

Look for a continuing pieces next month on the Third Seminole War and the Exodus to Mexico.

Culture is driven by tradition, which at once links the past to the present. indomitable sense of pride and leadership has become embedded in our national character.

The Great Reset: Where Do We Go From Here?

by Derrick Broze, Activist, Journalist, Public Speaker

The Conscious Resistance Network Presents: The Great Reset: Where Do We Go From Here?

(Watch on Bitchute / Hive / Minds / Flote)

As the world of 2020 faces a global pandemic, many powerful nations are also faced with economic turmoil as a result of locking society down. At the same time, nations around the world are using COVID-19 as an opportunity to grab more surveillance and police state powers, institute mask and vaccine mandates, accelerate the push towards a completely digital world, enact more corporate bailouts, and generally, extreme control and involvement in citizens lives.

The sheer magnitude of the COVID-19 response is unparalleled, with the most recent similar event being the attacks of September 11, 2001. As with the 9/11 attacks, the predator class is using COVID-19 as the excuse to push plans and agendas which predate the spread of the novel coronavirus.

It's time to step past the 24 hour fear porn news cycle and ask where we are headed. It's time to Understand The Great Reset.

The path we are being led down is known as "The Great Reset" and was announced in early June by the World Economic Forum. The launch of The Great Reset was supported by Klaus Schwab, the founder and executive chairman of the World Economic Forum; England's Prince Charles; Antonio Guterres, Secretary-General of the UN; and Kristalina Georgieva of the International Monetary Fund. The launch of The Great Reset was also supported by the CEOs of BP, Mastercard, and the president of Microsoft.

Klaus Schwab is not only the founder of the WEF, he is a former attendee and member of the Steering Committee for the secretive Bilderberg Group. The so-called Bilderberg Group has been meeting in secret since the 1950s until recent years when the prying eyes of journalists eventually forced the group into the public.

The WEF itself is akin to a more public Bilderberg Group which brings together around 3,000 business leaders, international political leaders, economists, celebrities, and journalists for a five day conference to discuss global issues. The WEF meets every January in Davos, Switzerland, to discuss their agenda. The elitism of the WEF has resulted in Schwab and his cohorts being nicknamed The Davos Class.

In a recent opinion piece published in The Globe and Mail, Klaus Schwab provided more details on the goals of The

Great Reset and overcoming several crises facing humanity, including rising government debt, unemployment, and increasing social unrest.

"We must build entirely new foundations for our economic and social systems," Schwab writes.

He details the 3 main components of TGR agenda, specifically fairer market outcomes, investments in "equality and sustainability," and harnessing the innovations of the Fourth Industrial Revolution. The 4IR is another pet project of Schwab which was first announced in December 2015. To put it simply, the 4IR is the digital panopticon of the future, where digital surveillance is omnipresent and humanity uses digital technology to alter and, hopefully, improve our lives. Sometimes known as "The Internet of Things," this world will be powered by 5G and 6G technology.

Of course, for Schwab and other globalists, the 4IR also lends itself towards more central planning and top-down control. The goal is a track and trace society where all transactions are logged, every person has a digital ID that can be tracked, and social malcontents are locked out of society via social credit scores.

In fact, much of this call for a Great Reset is already playing out. For example, Mastercard and the Bill and Melinda Gates Foundation-funded GAVI recently announced a partnership with AI-powered "identity authentication" company, Trust Stamp. As MintPress News reported, "The program, which was first launched in late 2018, will see Trust Stamp's digital identity platform integrated into the GAVI-Mastercard "Wellness Pass," a digital vaccination record and identity system that is also linked to Mastercard's click-to-play system that powered by its AI and machine learning technology called NuData."

This is why many are skeptical when they hear Schwab and his cohorts talk of resetting our world to create a healthier, more equitable and more prosperous future. Who exactly is Schwab speaking to when he speaks of a more prosperous future?

In early July, Schwab released a book outlining the vision of The Great Reset. The book, Covid-19: The Great Reset, explores what the post-pandemic world might look like. Schwab believes COVID-19 triggered "momentous changes and magnified the fault lines that already beset our economies and societies." He also predicted that falling oil prices and a freeze in tourism could

lead to a wave of massive anti-government demonstrations.

"One path will take us to a better world: more inclusive, more equitable and more respectful of Mother Nature. The other will take us to a world that resembles the one we just left behind – but worse and constantly dogged by nasty surprises," Schwab writes.

Schwab also calls for a nature based or green economy. In July 2020 the WEF

released a report titled The Future of Nature and Business, which states that COVID-19 presents an "opportunity, to change the way we

eat, live, grow, build and power our lives to achieve a carbon-neutral, 'nature-positive' economy and halt biodiversity loss by 2030.

Business as usual is no longer an option."

In a companion report, the WEF provides some detail on what it means to change the way we eat. The report discusses stimulating "more resource-efficient food systems" by supporting the shift away from diets based on animal proteins, towards 4 alternatives – aquatic, plant-based, insect-based and laboratory-cultured. This push for alternatives to animal proteins has coincided with a rise in the laboratory created fake meat, including products funded by the Bill and Melinda Gates Foundation.

The calls for a Great Reset greatly mimics previous programs and initiatives put forward by other globalist organizations, including the United Nations. The WEF call for a Great Reset appears to be an effort to advance the Agenda 2030 "sustainable" model promoted by the UN, and a global "Green New Deal". These agendas are essentially veiled attempts at installing a global government to centrally manage all of society in the name of sustainable development.

Thus it should be no surprise that In March 2020 the WEF launched the COVID Action Platform which is essentially a call for global government in response to COVID-19. The answer, WEF believes, is to have greater global cooperation, move away from the nation-state, and tackle the world's problems as one international community.

Along with the launch of the Action Platform, the WEF released an impressive graphic as part of their "Strategic Intelligence" platform, which outlines the wide ranging ways their plans will effect and shape the world of the 21st century and beyond.

The WEF promotes itself as the "International Organization for Public-Private Cooperation." They partner with a variety of private companies, philanthropic outlets, and governments to achieve their goals. The WEF's highest level of partnership is known as Strategic Partners. There are

only 100 international companies listed as Strategic Partners. Each partner receives an invitation if they have "alignment with forum values."

The WEF's Strategic Partners include Johnson & Johnson, and the Bill and Melinda Gates Foundation. Bill Gates is also a long time "Agenda Contributor" for the WEF. Coincidentally, on October 18, 2019, the Bill and Melinda Gates Foundation partnered with the Johns Hopkins Center for Health Security and the WEF on a high-level pandemic exercise known as Event 201. Event 201 simulated how the world would respond to a coronavirus pandemic which swept around the planet. The simulation imagined 65 million people dying, mass lock downs, quarantines, censorship of alternative viewpoints under the guise of fighting "disinformation," and even floated the idea of arresting people who question the pandemic narrative.

It's important that we keep an eye on the WEF and their push for the Great Reset as we draw closer to election 2020 and a potential Dark Winter. Klaus Schwab, Bill Gates, and their ilk are determined to present themselves as the saviors of humanity. They are using the COVID-19 panic as an opportunity to push their agenda while selling it as the cure to our problems.

This predator class attempts to mask their true intentions with flowery language designed to lull the waking masses back to sleep. To be clear, our world is absolutely, without a doubt existing in an unsustainable paradigm. We do have growing income inequality, police violence, failing healthcare systems, and insufficient food production systems. These problems were apparent before COVID-19 and the fragility of these systems has indeed become more obvious in recent months. However, these psychopaths would prefer if we allowed them to stay in the driver's seat as they careen us into a future of technocratic control and the end of individual liberty.

While Schwab and Gates would prefer that the people of the world submit to their vision, we must stand against this push for centralization of power and technology. The Great Reset is coming, and perhaps, it should come. We have many issues facing our species that need to be addressed. However, central planning, surveillance, and loss of individual liberty is not the answer. The answer is decentralization, opting out en masse, non-compliance, and non-participation in the systems which have brought us to this predicament.

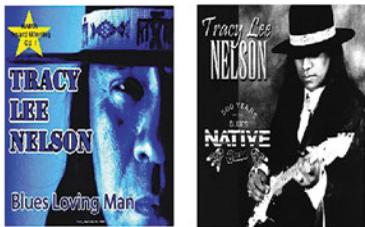
We, as free people, must decide what path we intend to take. Will we stand by and allow the predators to seize control of all resources and power for the coming generations? Or, will we finally break free from their violent systems and initiate a Great Reset which benefits the people, from bottom to top?

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